



CLARK COUNTY ART COMMITTEE
Sunset Parks & Recreation Admin Building
2601 E. Sunset Rd.
Las Vegas, NV 89120
March 14, 2023
3:30 PM

AGENDA

This meeting will be **in person** but also broadcasted live by WebEx.

Join Link:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m8d16a7155e82e2cc7ce6859f02946e80>

Meeting Number: 2487 248 2769

Webinar Password: Publicart

Join by Phone: +1-408-418-9388 United States Toll

Access Code: 2487 248 2769

If you are having problems finding the links above, please email CCPublicArt@ClarkCountyNV.gov for the electronic links or visit the Arts Plan Webpage at ClarkCountyNV.gov.

If you wish to comment on an item marked "For Possible Action" appearing on this agenda, you may send an e-mail to CCPublicArt@clarkcountynv.gov. Please identify on which agenda items you are commenting on.

Note:

- Items on the agenda may be taken out of order.
- The Art Committee may combine two (2) or more agenda items for consideration.
- The Art Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Public Body members for this meeting may be requested from Mickey Sprott at 702-455-8685 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general comment or public comment on an individual agenda item, please submit your comments prior to 12:00 pm, on the Monday before. You can submit your comments to CCPublicArt@ClarkCountyNV.gov. Be sure to include your name, address, the agenda item number on which you are providing comment on, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body's website.

Board/Council Members: Jeff Fulmer, Chairperson
Claire Wentzel, Vice Chairperson
Harold Bradford
Alfredo Fernández-González
Laura Machado
Jerry Schefcik

Secretary: Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

County Liaison(s): Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

1. Call to Order, Roll call. Acknowledge Harold Bradford for his service on the Art Committee.
2. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
3. Approval of the Agenda for March 14, 2023 (*for possible action*).
4. Approval of Minutes for February 14, 2023 (*for possible action*).
5. Budget Presentations (*not an action item*).
 - a. Stadium District in District A – Proposal is to paint a mural on the wall of the overpass that faces the tailgate area of the stadium. Proposed budget: \$70,000.
 - b. Nellis Meadows in District B – Proposal is to create public art and around the Nellis Meadows Recreation Center. Proposed budget: \$60,000.
 - c. Historic Marker(s) in Lee Canyon in District C – Proposal is to secure a historian and general contractor to install one or more historic markers in Lee Canyon. Proposed budget: \$50,000.
 - d. Walnut Recreation Center Gym in District D – Proposal is to paint a mural on the existing tile in the gym. Proposed budget: \$60,000.
 - e. Hollywood Recreation Center Fitness Room in District E – Proposal is to paint a mural at Hollywood Recreation Center in the fitness center. Proposed budget: \$60,000.
 - f. Aquatic Springs Entrance in District F – Proposal is to create a mural within the Aquatic Springs Facility. Proposed budget: \$60,000.

- g. Silver Bowl Art in the park in District G – Proposal is to create artwork within the park. Proposed budget: \$500,000.

- 6. Report by staff regarding monthly summary of activities (*not an action item*).
- 7. Identify emerging issues by the Committee at future meetings. Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken (*not an action item*).
- 8. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- 9. Next Meeting Date: Tuesday, April 11, 2023.
- 10. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

- Sunset Parks & Recreation Administration Building, 2601 E. Sunset Rd. Las Vegas, NV 89120
- <https://notice.nv.gov>